

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Page 1 of 2

REQUEST FOR FILING APPLICATION Under Rule 53(a), (b) & (f) (No Filing Fee or Oath/Declaration) (Do NOT use for Provisional or PCT Applications) Use for Design or Utility Applications

**PATENT
APPLICATION**

RULE 53(f) NO DECLARATION

Asst. Commissioner of
Patents and Trademarks
Washington, DC 20231

Atty. Dkt.

PMS 241460

M#

D-1304

Client Ref

Date: January 14, 1998

Sir:

1. This is a Request for filing a new PATENT APPLICATION(☐ Design ☒ Utility) entitled:

2. (Complete Title): **APPARATUS FOR THE SEPARATION OF CYSTIC PARASITE FORMS FROM WATER**

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).

4. 14 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language

6. 9 Numbered claim(s); and

7. ☒ Drawings: 1 sheet(s) per set: ☒ 1 set informal; 8. ☐ formal of size: ☒ A4 ☐ 11"

9. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/035,099	January 14, 1997	(4)	
(2)		(5)	
(3)		(6)	

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

11. (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date)
in U.S. Application No. / filed on

12. This is a reissue of Patent No.

13. ☐ Amend the specification by inserting before the first line -This is a ☐ Continuation-in-Part
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:

13(a) ☐ National Appln. No. / filed .-- (M#)
13(b) ☐ International Appln. No. PCT/ filed which designated the U.S. --

14. ☐ See top first page re continuing application ("X" only if info is there)

14(a) extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed

15. ☐ Prior application is assigned to _____

by Assignment recorded _____ Reel _____ Frame _____

16. ☐ Attached:

17. This application is made by the following named inventor(s) (Double check instructions for accuracy.):

(1) Inventor	Clive	J.	SHIFF
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Post Office Address			
(include Zip Code)			

(5) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Post Office Address			
(include Zip Code)			

18. NOTE: FOR ADDITIONAL INVENTORS, check box ☐
and attach sheet with same information regarding additional inventors .

**Pillsbury Madison & Sutro LLP
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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments